



## Chaplain's Corner, Hughes Camp Chaplain Richard W Rudd



Systemic is currently a trendy term linked with racism. How can America be categorized as systemically racist when voters, the majority of whom are Caucasian, have elected a Negro president, vice president, numerous members of Congress, governors and other state officials, mayors and

the 100 largest cities, and school board members? Negroes have also served on the Supreme Court, in cabinet offices, and as judges and chiefs of police. Until recently, Southerners bore the brunt of accusations of racism. Now, that charge is being extrapolated to all Caucasian Americans.

There is a form of systemic reverse racism used by some Negroes and their Caucasian allies to emphasize their own claims of inferiority to their advantage by using pathetic whining, rioting and looting, insatiable demands for welfare and reparations, and quotas guaranteeing preferential treatment for entry into colleges and employment based solely on race rather than ability. Complaints are made about imaginary white privilege while boldly demanding actual black privilege. An example of this is a group dubbed the White Privilege Institute, assembled by Eddie Moore in 2014. A black version of the KKK (In Moore's case, a Klueless Kooks Klan), its avowed purpose is to disrupt the fictional American white privilege structure and project guilt to whites for the problems Negroes face. Their Caucasian allies, surrendering to the myth of white privilege and the militant demands of reverse racism, include Hollywood, the media, globalists, corporate officials, and politicians who have become WINOS (white in name only) and sadomasochists who have been conditioned by racist propaganda to hate themselves, their ancestors and culture, and America as systemically racist. Some of them have actually apologized for being white. They alone bear the guilt for allowing 12% of the US population to incite a racial storm in the US that has raged for approximately 60 years.

No apologies are necessary for privileges that are merited and those privileges are not automatic barriers to others who strive to earn a more

advantageous way of life for themselves and their fellow men. The list of contributions made to civilization in the arts, sciences, architecture, literature, philosophy, and religion from around the Mediterranean to Asia, Europe, and America by Caucasians and Mongolians is extensive. Eagerly ready and willing to give credit where it is due, the question must be asked: What noted intellects and major contributions to civilization have originated from the region of sub-Saharan Africa, an area that God generously blessed with valuable minerals, rich soil, and abundant wildlife?

Systemic reverse racism is deeply ingrained especially in the social structure of Negro urban inner city neighborhoods, enforced by generational habits and peer pressure. Those who attempt to break out of this cycle risk ridicule and ostracism from their community and being called an Oreo, Uncle Tom, a house nigger, etc. Claims of entitlement based on projected guilt rather than merit are utilized to justify demands that Caucasian taxpayers fund financial support in the form of perpetual welfare programs, reparations, and other government services that are the equivalent of socialism. Under socialism, the government provides for all of your needs and you belong to the state. How is this different from slaves' lives on plantations? The plantation owner provided for all of their needs and they belonged to the plantation. To condemn slavery and promote socialism over capitalism is irrational and hypocritical. Slavery in the US has not existed for 156 years. Today, nobody has ever owned or been a slave. Society owes all of us nothing but the equal opportunity to earn what we get which engenders pride in ourselves and garners respect from others. "If one will not work, let him not eat." (II Thess. 3:10)

Besides systemic, two other words have been carelessly misused to the point of becoming trite. Foremost is the term racist. No matter what subject is being debated, if one disagrees, somehow, they are construed to be a racist. A racist is one who believes that racial differences produce inherent superiority and inferiority. Such a belief is erroneous. The three races, Caucasian, Mongolian, and Negro, are taxonomic categories or breeds created by God, that is, scientific classifications according to natural relationships that distinguish humans possessing identical genetic, biological hereditary traits

that are transmissible by descent. Japheth, Shem, and Ham are the progenitors of these races. (Gen. 10) Genocide is the deliberate destruction of a particular group or race of people. To practice miscegenation is racist and genocidal. It is unnatural hybridization that destroys two races simultaneously and is an affront to members of one's own race of the opposite gender.

Discrimination is a legitimate word given a negative connotation. To be discriminate is to use good judgment in making free choices based on recognition of obvious distinctions. We do this when we make purchases, listen to music, choose our religion, make friends or choose a spouse. It is natural for all people, as well as all members of the animal kingdom, to want to be with others they most identify with, including being of the same race and breed. It is what God intended and how He wired us for 6,000 years. The majority of people of the other two races do not reject Negroes because of their physical characteristics. What they do reject is behavior that exhibits slouching, jabbering, mooching, criminality, and other uncivil attitudes. All people who practice these behaviors, regardless of their racial identity, cannot blame their rejection on color and race.

Living in the storm of today's heated rhetoric and confusion, we must realize that solutions to racial issues will not be found in political or economic programs, globalization, social or genetic engineering. Regardless

of our race, gender, nationality, social class, or other distinguishing classifications, we are all the creation of God. (Gen. 1:27) "And God saw all that He had made, and behold, it was very good." (Gen. 1:31) "...God...gave His only Son, that whoever believes in Him should...have eternal life." (Jn. 3:16) "And He died for all...(II Cor. 5:15), ...wishing that none should perish..." (II Pet. 3:9) "...(T)o all who (receive) Him, who (believe) in His name, He (gives) power to become children of God." (Jn. 1:12) The only way men will ever discover contentment and peace of mind within themselves and their true relationship with each other is first to discover their relationship with their Creator through Christ our Lord, the Prince of Peace. (Isa. 9:6)

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